

Državni izpitni center



JESENSKI IZPITNI ROK

Osnovna raven

Izpitna pola 1

A) Bralno razumevanjeB) Poznavanje in raba jezika

Petek, 30. avgust 2013 / 60 minut (35 + 25)

Dovoljeno gradivo in pripomočki: Kandidat prinese nalivno pero ali kemični svinčnik. Kandidat dobi ocenjevalni obrazec.

SPLOŠNA MATURA

NAVODILA KANDIDATU

Pazljivo preberite ta navodila.

Ne odpirajte izpitne pole in ne začenjajte reševati nalog, dokler vam nadzorni učitelj tega ne dovoli.

Prilepite kodo oziroma vpišite svojo šifro (v okvirček desno zgoraj na tej strani in na ocenjevalni obrazec).

Izpitna pola je sestavljena iz dveh delov, dela A in dela B. Časa za reševanje je 60 minut. Priporočamo vam, da za reševanje dela A porabite 35 minut, za reševanje dela B pa 25 minut.

Izpitna pola vsebuje 2 nalogi v delu A in 2 nalogi v delu B. Število točk, ki jih lahko dosežete, je 45, od tega 20 v delu A in 25 v delu B. Vsaka pravilna rešitev je vredna 1 točko.

Rešitve, ki jih pišite z nalivnim peresom ali s kemičnim svinčnikom, vpisujte v izpitno polo v za to predvideni prostor. Pišite čitljivo in skladno s pravopisnimi pravili. Če se zmotite, napisano prečrtajte in rešitev zapišite na novo. Nečitljivi zapisi in nejasni popravki bodo ocenjeni z 0 točkami.

Zaupajte vase in v svoje zmožnosti. Želimo vam veliko uspeha.

Ta pola ima 8 strani, od tega 1 prazno.

A) BRALNO RAZUMEVANJE

Task 1: Short Answers

Answer in note form in the spaces below. Use 1–5 words for each answer.

Example:

0. Where did the author want his son to get married?

In the local church.

- 1. Which foreign culture triggers negative sentiments among the Mexicans?
- 2. To what did the son attribute his father's health problem at the airport?
- 3. Why was the author's flight to Mexico unpleasant?
- 4. Which accessory had to be bought for the author?
- 5. What delayed the arrival of one of the wedding guests?
- 6. Which role known in Western weddings is non-existent in Mexico?
- 7. What did the author's Spanish turn out to be like?
- 8. Why was the author puzzled by the civil ceremony?
- 9. Where were the extended family during the civil wedding?
- 10. What symbolizes the married life of a couple?

Mexico: get me to the iglesia on time

My first thought when told of Number Two Son's engagement to a Mexican girl was that our delightful Victorian Gothic church in rural Oxfordshire was the ideal venue for a wedding; my first comment was that Guadalajara, some 5,000 miles away, was rather far to go. Fire rained from all sides of the family. Was I not *el padre*, father of the groom? Was I not an unflinching representative of the imperial breed? Didn't I like my beautiful future daughter-in-law?

After the snarls died away, I was presented with a cribsheet with some essential pointers. Mexicans are politer than Spaniards, it began. They are emotional, noisy, proud of their country. They like to do things in large groups, and have noble sentiments. They know about The Queen, Los Be-at-les and Sherlock Holmes, but entertain deep suspicions of "the black waters of Yankee imperialism" (Coca-Cola). It is true Mexico has endemic corruption, but everyone expects you to haggle for everything.

Retribution for my lack of faith came as I was about to board our BA flight at Heathrow, when I bent down to tie a shoelace and felt something go in my lower back. Number One Son demanded that I remain on the ground – until convinced that I was not suffering a heart attack, but needed only a helping hand up to a bench. *O me of little faith*, I kept thinking, as stabbing pain alternated with a dull ache throughout the trip.

When we arrived at Guadalajara, preparations were proceeding slowly. Food and flowers had been chosen, work had begun on dresses for the bridesmaids. "Tranquila, hija" (Be calm, daughter), repeated the bride's mother. The only major crisis was caused by my inability to wear a belt with my morning suit, a result of that nasty twinge. This necessitated the whole family hunting all over Guadalajara, the second city of Mexico, for that foreign commodity, a pair of braces – finally located for a bargain £60.

After 25 hours without sleep, my wife and I had a large, elegant chamber very different from the usual shoe-box hotel room. Breakfast on the verandah of the 18th-century Hacienda La Magdalena, outside the suburb of Zapopan, was a delight. Looking out over the large

gardens, I thought: this is the life. Meanwhile, a stream of guests was arriving: the bridegroom's mates from Tunbridge Wells, a godfather from Toronto, an intrepid Englishwoman who had left Cairo as the Arab Spring was beginning and arrived via Chiapas, where her bus was held up for five hours by rebels. With so much to discuss we sank into Mexican mode, hanging around interminably until a decision about what to do next was mysteriously reached.

Over the next three days, we met the bride's parents, the three daughters who joined our own as bridesmaids, an unknown concept in Mexico, and also a million or so cousins. Everyone in our party started communicating in some Spanish, except me. My well-cherished phrases, "Dos cervezas", "Manos altos" and "Astilleros reales", proved of limited value on the occasions we did not want to drink beer, order people to put up their hands or discuss royal dockyards. But I managed to exchange polite smiles while visiting street markets, admiring the colonial architecture and observing the powerful faith of the colourfully dressed indigenous Mexicans.

We were told that only the couple's parents could attend the civil ceremony in the judge's office, which went on so long that I blotted my copybook by asking, "Are they married yet?". As we signed documents, the room steadily filled with court officials and photographers while family members (summoned from a bar) peered in through the glass door on to the courtyard before bursting in to make the room feel like an overcrowded commuter train.

The religious ceremony took place a couple of days later, in a second hacienda. It began with the procession led by the bridegroom and his mother down the length of the cloister, past the red bougainvillea and into the small chapel, where I gave him my blessing with a Sign of the Cross. It was a perfect ceremony, with Number Three Son helping to wrap the happy couple in two linked rosaries, signifying their future together.

Emerging to the music of a uniformed mariachi band, we progressed to drinks at the old tequila factory in the grounds. Somehow it was no surprise that we missed our connecting flight home from Mexico City.

(Adapted from an article in *The Telegraph*, 10th July 2011, by David Twiston Davies)

Task 2: Gapped Sentences

In the following extract, 10 sentence parts have been removed.

Choose from the sentence parts A–K the one which fits each gap (1–10). There is one extra sentence part which you do not need to use.

WRITE your answers in the spaces next to the numbers.

There is an example at the beginning: Gap 0.

Why supermodel Helena Christensen returned to her roots

When I imagine the horrible effects of climate change, I think of icebergs shrinking in Antarctica. But last month, I travelled to tropical Peru to see a hidden side of a global crisis.

I will admit I didn't even know tropical glaciers existed (0 <u>L</u>). I looked up at the Auzangate Glacier near Cusco in the south of the country to see a white patch at the top of the mountain. Not so long ago, it stretched all the way down into the valley below.

People all over the world are being deeply affected by something that many of us don't really consider in our day-to-day lives. In Peru, whole families of farmers depend on the water running off glaciers and into rivers. But because of the changes in temperature caused by global carbon emissions, the glaciers are retreating and the rivers are running dry. The farmers live on the crops (1 ____) and the yarn they spin from the coats of their alpaca herds. But they can no longer predict the seasons and the alpacas are leaving – it is almost as if they can sense the disaster faster than we can.

I'm half Peruvian. My mother was born in Lima and sailed to Denmark with her Danish stepfather when she was 18. During the five years they stayed, my mother met my father and when the rest of the family returned home, she stayed. Throughout my childhood we made trips to Peru, but it wasn't until I returned about three years ago that I felt a sense of belonging. I'm grateful (2 ____) I have the opportunity to raise a tiny bit of awareness about what is happening.

In Peru, I met a woman called Elizabeth Ayma, who told me that because the changes are so drastic (3 ____). She can't afford to pay her children's school fees and their health is being affected. Elizabeth told me that she had no idea why these changes were happening – they see them as horrible and strange but they are not aware of global warming. They look at the problem from a religious perspective (4 ____). In some places we were breaking the news to them that it wasn't their fault. I almost felt that left them more shattered. Before, they saw the answer in praying more or trying to treat the soil better; now they've learnt the problem is global, they feel powerless.

But there are local solutions, (5 ____). I met other women who were taking part in a reforestation programme in the Anta valley. They are being paid to plant tiny trees in areas of land provided by the government. They plant them one by one in plastic bags full of soil – thousands of them. We travelled to a second farm where the trees are brought to full size ready to be moved back into the forest. This stops the corrosion (6 ____). The indigenous trees are also a more sustainable alternative to the

versatile but water-hungry eucalyptus trees that have been planted in many areas. It's a plan that will take decades, but soon 10 years will have passed and they will have their trees.

Until conditions for farmers improve they are being forced to adapt, (7 ____). Some try to attract visitors to the mountains by creating pools near hot springs but few can match the farming income they have relied on for hundreds of years. Increasingly, mothers and their children are being forced to relocate to cities like Cusco. There they join huge groups of other displaced people. Many scrape a living by selling rugs, knitted hats, gloves and jewellery, (8 ____) and there is a sense of desperation in the way they sell. There are also huge groups of people with no work at all. You see young people wandering around not knowing what to do, facing a whole new set of challenges and dangers.

Some young Peruvians are luckier. In the Huacarpay valley I visited an incredible school. Education is vital on a local level and increasingly it's the children (9 ____). They're taking that knowledge home and teaching their own parents, who were never informed about any of this. Climate change can be a complicated thing, but simple solutions, like teaching awareness in schools, can make big differences.

But, although education has a role and there is a lot that Peruvians and other communities around the world can do to help themselves, **(10 ____)**. I was in London last night to launch an exhibition of my photos. I've also shown them in New York, but next month I'll be going home to Copenhagen for what I believe will be our last chance for a long time to make the drastic changes Peruvians and the rest of the world desperately need.

(Adapted from an article in The Independent, 19 November 2009, by Helena Christensen)

- A that has been caused by deforestation
- **B** and feel that they are being punished
- **C** in many ways their hands are tied
- D and Oxfam runs many projects that help people make a difference
- E who are being taught about climate change and recycling
- **F** but they often sell the same things
- G and many try to tap into tourism
- H they grow in the mountains
- I that by taking photographs of what I see
- J that this is going to affect the rest of us
- K her family has less food to eat and less produce to sell
- ✗ until Oxfam invited me to see how rapidly they are disappearing

B) POZNAVANJE IN RABA JEZIKA

Task 1: Gap Fill

For gaps 1–15, write the missing words in the spaces on the right.

There is ONE word missing in each gap.

There is an example at the beginning: Gap 0.

UK businesswomen still fear to show their feminine virtues

It is amazing to see **__0__** is happening to women in Iceland. In the UK, you seldom see that combination of femininity **__1__** strength in the business world. Time and again I hear senior businesswomen here say **__2_** feel that they have to adopt a split personality, and that they cannot be themselves **__3__** work when they get to senior positions.

Women feel they have to suppress their emotional intelligence and their maternal side when they are in the boardroom. They have to hide their nurturing instincts and their intuitive understanding and be hard-nosed, rational and tough. There is nothing wrong **__4__** being rational, but that is only part of the story. Those at the top feel they have to ape men, and that is off-putting to other women who feel that is not them, so many of them leave the corporate environment. **__5__** is an extraordinary censorship around this. Some of it is coming

__6__ companies and some of it is self-censorship among women themselves.

On a more hopeful note, there <u>7</u> been a bit of a shift in terms of organisations being prepared to discuss this more openly and wanting to encourage female traits in leadership. This is not about positive discrimination or being anti-men. Women and men at home and in the workplace operate as teams, so <u>8</u> benefits women usually works to men's advantage, too. It is about women being able to be themselves. If you cannot be yourself and be authentic, then you cannot

__9__ performing at your best. It is a rare woman who says she doesn't have some level of confidence issue, however high up the ladder she may be, that hinders her in being herself in the workplace. **__10**__ do we break that vicious circle? By creating networks and supporting each **__11**__.

Of course you do have some women who are ruthless, and some who fundamentally disagree with all of this; they get to the top themselves and they don't see why other women shouldn't struggle against the system the way they had to. Fundamentally, though, we have found when we are working with groups of women that ninety nine __12__ cent of the time they will hold out their hands to help one another and create a supportive environment.

___13___ whole debate about equal pay and equal opportunities went quiet during the boom; it all sounded a bit outmoded, a bit 1970s, but the underlying issue didn't go away: we are 30 years down the line and we ___14___ do not have equality. Over a lifetime, a female middle manager will earn

 $_15_$ average £250,000 less than a man. The credit crunch is an opportunity to re-evaluate gender issues – and we should take that opportunity.

(Adapted from an article in *The Observer*, 22 February 2009, by Toni Eastwood)

0.	what
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	
11.	
12.	
13.	
14.	
15.	

Task 2: Word Formation

For gaps 1–10, write the correct form of the words in brackets in the spaces on the right. There is an example at the beginning: Gap 0.

Tourist hordes told to stay away from world heritage sites by the locals

From Easter Island to Venice, communities are up in arms at the __0__ (ENVIRONMENT) damage being caused by mass tourism.

In the brochure or guidebook they look __1_ (HEAVEN) and fascinating. Unspoilt beaches, ancient monuments and historic cities dripping with charm. But the Wish You Were Here postcard scenes of the world's tourist sites do not show you an __2__ (INCREASE) common sight: the band of placard-waving locals who wish you weren't.

Last week the Chilean under-secretary of the interior, Patricio Rosende, travelled more than 2,000 miles to a <u>3</u> (VOLCANO) speck in the ocean to spend two days in heated talks with the people of Easter Island. Those who live on the island, which is part of Chile and famed for its massive ancient stone statues, believe they are facing ecological disaster because of hordes of tourists. But their <u>4</u> (COMPLAIN) have fallen on deaf ears and lack support from those on the island who survive on visitor dollars.

Last month, **_5_** (**PROTEST**) resorted to blocking the airport, moving tents and trucks on to the runway and demanding that the 65,000 visitors who fly in each year, some of whom choose to stay on and work, should be capped. As about 600 angry US tourists expressed their **_6_** (**IRRITATE**) after they faced the resultant flight cancellations at the airport in the Chilean capital, Santiago, the government agreed to discuss the islanders' concerns about overcrowding, the environment and controls on commerce.

"The only thing we are looking for is an answer from the government regarding the need for greater control on who comes to Easter Island," said the island's mayor, Luz Zasso. "We ask, for example, that those who arrive have a card which describes the activity they will be doing here, just like in the Galápagos Islands."

With a population of 4,900 that has grown by 29% since 2002, the island is forced to deal with more than it can handle. A similar problem led to the Pitcairn Islands, also in the Pacific, establishing **__7__ (MIGRATE)** controls, with categories for "short-period"

tourists with a maximum stay of 14 days and "long-period" tourists with a maximum stay of six months.

The Galápagos Islands already have a limit on visitors but still suffer from what some call backpacker fatigue. Only a few weeks ago British and Ecuadorian scientists discovered that a mosquito carrying avian malaria that may **__8__** (THREAT) the unique ecosystem of the islands was being brought in by tourists. The discovery may help local environmental activists, who are **__9__** (HUGE) concerned about the future of the islands, which two years ago were added to the list of 31 endangered world heritage sites by UNESCO.

The Galápagos – an archipelago in the Pacific famed for its huge number of endemic species – saw an increase in the number of visitors from 40,000 in 1990 to more than 170,000 last year, making tourism a major source of income for the islands and mainland Ecuador. In 2007 there were 2,194 __10_ (FLY) to the islands and an estimated 363,000 passenger days on boats.

(Adapted from an article in *The Observer*, 6 September 2009, by Tracy McVeigh)

0.	environmental
1.	
2.	
3.	
4.	
5.	
6.	
7.	
8.	
9.	
10.	

Prazna stran